



North Island Métis Nation  
Room 123A – 740 Robron Rd  
Campbell River, B.C. V9W 6J7  
Telephone: 250-287-7417  
Email: [nimetis88@gmail.com](mailto:nimetis88@gmail.com)  
Website: [www.nimetis.com](http://www.nimetis.com)

Dear Applicant:

Thank you for your interest in becoming a member of the North Island Métis Nation. Application for citizenship to the North Island Métis Nation is available to all Métis who;

- Self identify as Métis.
- Provide certified genealogical information of Historic Métis Nation Ancestry.
- Provide proof of their Historic Métis connection.
- Have resided in the province of British Columbia for at least 3 months.
- Are not registered as First Nations and do not receive any First Nations benefits.
- Are not an Inuit and do not receive any benefits as an Inuit.

When your completed application for citizenship and genealogy is approved with the North Island Métis Nation you must:

- **Pay a non-refundable \$20.00 processing fee**
- **Provide copies of your genealogy and pedigree tree**
- **Provide copies of a long form birth certificate and 1” x 1” (not a passport photo) color photo of yourself (head only) to fit membership card, membership cards expire 5 years after issued**
- **Pay an annual membership fee of \$15.00 per year**
- **New members must attend a North Island Métis Nation event for community acceptance to receive their membership card**
- **Attend the North Island Métis Nation Annual General Meeting, and attend Community Events during the year**
- **Maintain every effort to remain in good standing as a member of the North Island Métis Nation**
- **Members with outstanding dues of 5 years or more will be considered inactive**
- **Outstanding dues must be paid before members can become active**
- **New or lost membership cards are \$ 10.00 and expire 5 years from date issued**

If you have any questions please do not hesitate to contact the office at 250-287-7417.



# North Island Métis Nation Métis Citizen Genealogy Profile

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## Applicant:

Full Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

## Mother:

Mother's Full Name  
\_\_\_\_\_

Mother's Date of Birth:  
\_\_\_\_\_

Mother's Place of Birth:  
\_\_\_\_\_

## Mother's Ethnic Background:

Métis/ Half Breed \_\_\_\_\_ Status Indian \_\_\_\_\_

Non-Status \_\_\_\_\_ Other \_\_\_\_\_

## Mother's Side:

Grandmother's Full Name:  
\_\_\_\_\_

Grandmother's Date of Birth:  
\_\_\_\_\_

Grandmother's Place of Birth:  
\_\_\_\_\_

## Grandmother's Ethnic Background:

Métis /Half Breed \_\_\_\_\_ Status Indian \_\_\_\_\_

Non-Status \_\_\_\_\_ Other \_\_\_\_\_

Grandfather's Full Name:  
\_\_\_\_\_

Grandfather's Date of Birth:  
\_\_\_\_\_

Grandfather's Place of Birth:  
\_\_\_\_\_

## Grandfather's Ethnic Background:

Métis/ Half Breed \_\_\_\_\_ Status Indian \_\_\_\_\_

Non-Status \_\_\_\_\_ Other \_\_\_\_\_

## Father:

Father's Full Name:  
\_\_\_\_\_

Father's Date of Birth:  
\_\_\_\_\_

Father's Place of Birth:  
\_\_\_\_\_

## Father's Ethnic Background:

Métis/ Half Breed \_\_\_\_\_ Status Indian \_\_\_\_\_

Non Status \_\_\_\_\_ Other \_\_\_\_\_

## Father's Side:

Grandmother's Full Name:  
\_\_\_\_\_

Grandmother's Date of Birth:  
\_\_\_\_\_

Grandmother's Place of Birth:  
\_\_\_\_\_

## Grandmother's Ethnic Background:

Métis Half /Breed: \_\_\_\_\_ Status Indian \_\_\_\_\_

Non-Status \_\_\_\_\_ Other \_\_\_\_\_

Grandfather's Full Name:  
\_\_\_\_\_

Grandfather's Date of Birth:  
\_\_\_\_\_

Grandfather's Place of Birth:  
\_\_\_\_\_

## Grandfather's Ethnic Background:

Métis /Half Breed \_\_\_\_\_ Status Indian \_\_\_\_\_

Non-Status \_\_\_\_\_ Other \_\_\_\_\_



# North Island Métis Nation Citizenship Application

### *Definition of the Métis*

as of September 27, 2002

A person who self-identifies as Métis, is of Historic Métis Nation ancestry, is distinct from other Aboriginal Peoples and is accepted by the Métis Nation

### *Definition of Historic Métis Nation*

Means the Aboriginal people then known as Métis or Half-breeds who resided in the Historic Métis Nation Homeland

### *Definition of Métis Nation Homeland*

Means the area of land in west central North America used and occupied as the traditional territory of the Métis or Half-breeds as they were then known

### *Definition of Métis Nation*

Means the Aboriginal people descended from the Historic Métis Nation, which is now comprised of all Métis Nation citizens and is one of the "aboriginal peoples of Canada" within the meaning of s.35 of the *Constitution Act of 1982*

"Distinct from other Aboriginal peoples" means distinct for cultural and nationhood purposes

### *Definition of a Status Indian*

An Indian or Aboriginal person who is registered as such under the Canadian Indian Act

### COST OF MEMBERSHIP :

- \$ 20.00 Non-refundable processing fee
- \$ 15.00 Adult Yearly Membership
- \$ 5.00 Child every 5 years (under 18 years)
- \$ 10.00 New Card required every 5 years
- \$ 10.00 Replacement of stolen/lost card

### *Definition of a Non-Status Indian*

An Indian or Aboriginal person who:

has lost their status;

OR

has never lost theirs but whose mother and/or father were registered as Status Indians

OR

is registered as a Bill C-31 Indian or Aboriginal person

OR

whose mother and/or father were registered as a Bill C-31 Indian or Aboriginal person

OR

identifies her/himself as an Indian or Aboriginal person but has not been registered as a Status or Bill C-31 Indian or Aboriginal person

I certify that the enclosed information is true and I acknowledge that, if any of the above information is found to be false, my Métis status will be automatically revoked

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

Applicant

Signature \_\_\_\_\_

### INFORMATION REQUIRED FOR NIMN MEMBERSHIP CARD

Family Name: \_\_\_\_\_

Given Names: \_\_\_\_\_

Social Insurance Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Eye Colour: \_\_\_\_\_

Sex: Male \_\_\_\_\_ Female \_\_\_\_\_



# North Island Métis Nation Application for Certificate of Métis Citizenship

The information provided in this document is collected for issuing a certificate of Métis Citizenship and will not be released without your written consent

## Application Information

*(Please print clearly using ink. Do not use pencil)*

Last Name:

\_\_\_\_\_

First Name:

\_\_\_\_\_

Middle Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

Postal Code:

\_\_\_\_\_

Telephone: Home \_\_\_\_\_

Cell \_\_\_\_\_

Work \_\_\_\_\_

Date of Birth:

\_\_\_\_\_

Place of Birth:

\_\_\_\_\_

Aboriginal Heritage:

\_\_\_\_\_

Email:

\_\_\_\_\_

*If applicant is under age sixteen, a parent or guardian must sign this registration on child's behalf*

*Note: Registration form must be witnessed by a person sixteen years of age or older*

Signature of Applicant:

\_\_\_\_\_

Parent/Guardian Signature:

\_\_\_\_\_

Signature of Witness:

\_\_\_\_\_

Address of Witness:

\_\_\_\_\_

\_\_\_\_\_

*Please supply copies of supporting documentation (Genealogy charts, birth certificate, marriage certificates, scrip documentation, and photo id)*

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

*Proud to be Métis*



*Kishchee Tey Mo'yawn Aen Li Michif Wi'yawn*



North Island Métis Nation  
 #123A – 740 Robron Rd  
 Campbell River, B.C. V9W 6J7

1. \_\_\_\_\_  
 Your Name  
 B  
 W  
 M  
 W

2. \_\_\_\_\_  
 Your Father's Name  
 B  
 W  
 M  
 W  
 D  
 W

3. \_\_\_\_\_  
 Your Mother's Maiden Name  
 B  
 W  
 D  
 W

B=Date of Birth  
 W=Where  
 M=Date of Marriage  
 W=Where  
 D=Date of Death  
 W=Where

4. \_\_\_\_\_  
 Grandfather's Name  
 B  
 W  
 M  
 W  
 D  
 W

5. \_\_\_\_\_  
 Grandmother's Maiden Name  
 B  
 W  
 D  
 W

6. \_\_\_\_\_  
 Grandfather's Name  
 B  
 W  
 M  
 W  
 D  
 W

7. \_\_\_\_\_  
 Grandmother's Maiden Name  
 B  
 W  
 D  
 W

8. \_\_\_\_\_  
 Great G-Father's Name  
 B  
 M  
 D

9. \_\_\_\_\_  
 Great G-Mother's Maiden Name  
 B  
 D

10. \_\_\_\_\_  
 Great G-Father's Name  
 B  
 M  
 D

11. \_\_\_\_\_  
 Great G-Mother's Maiden Name  
 B  
 D

12. \_\_\_\_\_  
 Great G-Father's Name  
 B  
 M  
 D

13. \_\_\_\_\_  
 Great G-Mother's Maiden Name  
 B  
 D

14. \_\_\_\_\_  
 Great G-Father's Name  
 B  
 M  
 D

15. \_\_\_\_\_  
 Great G-Mother's Maiden Name  
 B  
 D

16. \_\_\_\_\_  
 17. \_\_\_\_\_

18. \_\_\_\_\_  
 19. \_\_\_\_\_

20. \_\_\_\_\_  
 21. \_\_\_\_\_

22. \_\_\_\_\_  
 23. \_\_\_\_\_

24. \_\_\_\_\_  
 25. \_\_\_\_\_

26. \_\_\_\_\_  
 27. \_\_\_\_\_

28. \_\_\_\_\_  
 29. \_\_\_\_\_

30. \_\_\_\_\_  
 31. \_\_\_\_\_

STAN HULME  
nanitort@shaw.ca

Please tell your applicants to provide as much background history as possible. I do not need to see any original documents (birth, marriage, death or baptismal certificates) but the applicant should have the necessary certificates to support their ancestry claims.

For me to help please ask the applicants to start with themselves, full name, date and place of birth. then the parents (same info), grandparents etc. The information should go back to at least 1901. The 1901 Census is one of the better censuses for identifying racial origin. The 1906 census is available for the Prairie Provinces, 1911 for Canada and the 1916 census is gradually coming on line through Ancestry.ca (bugs me that we have to pay to search the 1916 Canadian Census - it should be free for Canadians). The Scrip records are also available through the National Archives website and provide a lot of information providing the ancestor applied - lots did not apply for Scrip. I also have a fairly large collection of Prairie municipal history books - about 250 at the moment. They are a great source of information on people that are still alive providing the applicant knows the municipality where the ancestors lived.

The more information that the applicant can provide (in an email) the quicker my response may be. I normally return a graphic tree and supporting report however, if the person's tree is more than 20 pages I am experiencing problems with my Family Tree Maker program - I can print large trees but I cannot normally send them as an email attachments. I do not have any problems with the supporting report and I have some that exceed 400 pages. When an applicant sends me an email please ask them to identify the North Island. I maintain separate files for each organization - both incomplete and completed, Hope this helps.

Take care  
Stan